## **CONSUMER HOME MORTGAGE TOWN HALL**

## **Saturday, April 12<sup>th</sup>, 2008** 10:00am to 2:00pm

Rancho Cotate High School Multi-Use Room 5450 Snyder Lane Rohnert Park, CA 94928

| 10:00am | Welcome & Announcements    | Assemblymember Huffman                  |
|---------|----------------------------|---|
| 10:10am | Presentation               | CA Rural Legal Assistance               |
| 10:30am | Introduction               | CA Department of Financial Institutions |
| 10:35am | Introduction               | CA Department of Real Estate            |
| 10:40am | Adjourn to Resource Tables | All Participants                        |